



Fonofale Model
Pacific Health & Wellbeing
Ministry of Pacific Peoples
Wednesday 5 May 2021
10.40am-12.30pm

Fuimaono Karl Pulotu-Endemann
Director,
Le Toloa

Fonofale & Pulo My Grandparents





Background



- **1970's-1980's.-**

- **Psychiatric Nursing-1971-challenge to Medical model**

- **"Dawn raids"** Politicization of Pacific people".-

Pacific development (By P.I for P.I services) especially in Mental Health and Early Childhood/Language Nests. Deinstitutionalization of Psych. Services e.g Oakley/Carrington Hosp. HIV/AIDS pandemic (P.I.A.T)

- **1980's-90's** Cultural Safety movement-Nurses.

Fonofale Model was developed in this context- Reclaiming and Finding the way home

- Fonofale appeared in PIAT(1991) and (MoH.March 1995"Strategic Directions for the Mental Health services for Pacific Islands people)

Ni Sa Bula

Kia Orana

Faloha ni



Myalo e Jelei

Talofa lava

Fakaalofa lahi atu

Background



- **2000's**-Seitapu Framework developed in 2006 response to Cultural competencies ("softer" option to Cultural Safety.)

Samoa Tsunami 2009

Christchurch Earthquake recovery 2010,2011

- **2021**-Mental Health Inquiry
Measles, Covid 19 pandemic. NZ Health & Disability Review.
Wellbeing focus



Fonofale Model Health & Wellbeing Model

(Starts with the Pacific
Greetings-

Kia **Ora**. Kia **Orana**-**Life**

Malo e lelei. **Malo ni**. Bula **Vinaka**-Namaste-**Wellness/goodness**

Faka**alofa** lahi atu. Talofa lava-**Love**

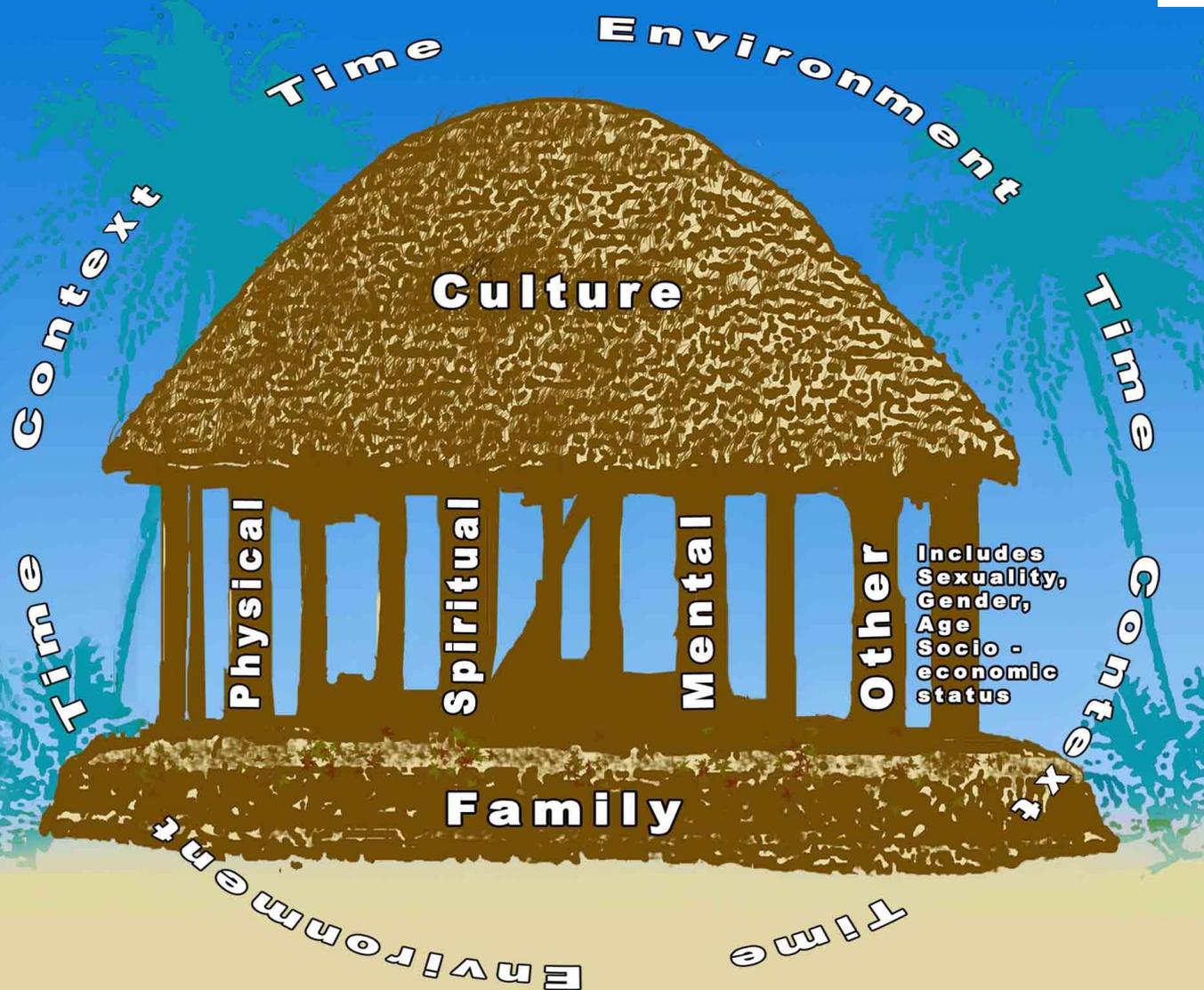
(“Life that is cocooned in wellness and
goodness and delivered in love”(Pulotu-
Endemann 2010).



Fonofale Model is in further development-Kalisi Model

- The most important factor that is not displayed in the model is the Viewer (Mitaera 1998. Researcher as first paradigm)
- However, the Viewer needs to be cultural and clinical competent in Pacific worldviews to enable them to access indigenous references.
- Kalisi model (Petaia. Pulotu-Endemann 2020) will focus on the Implementation phase

FONOFALE



The Foundation or the Floor of the Fale



The four pou

Physical



The four pou

Spiritual



The four pou Mental



The four pou

Other includes

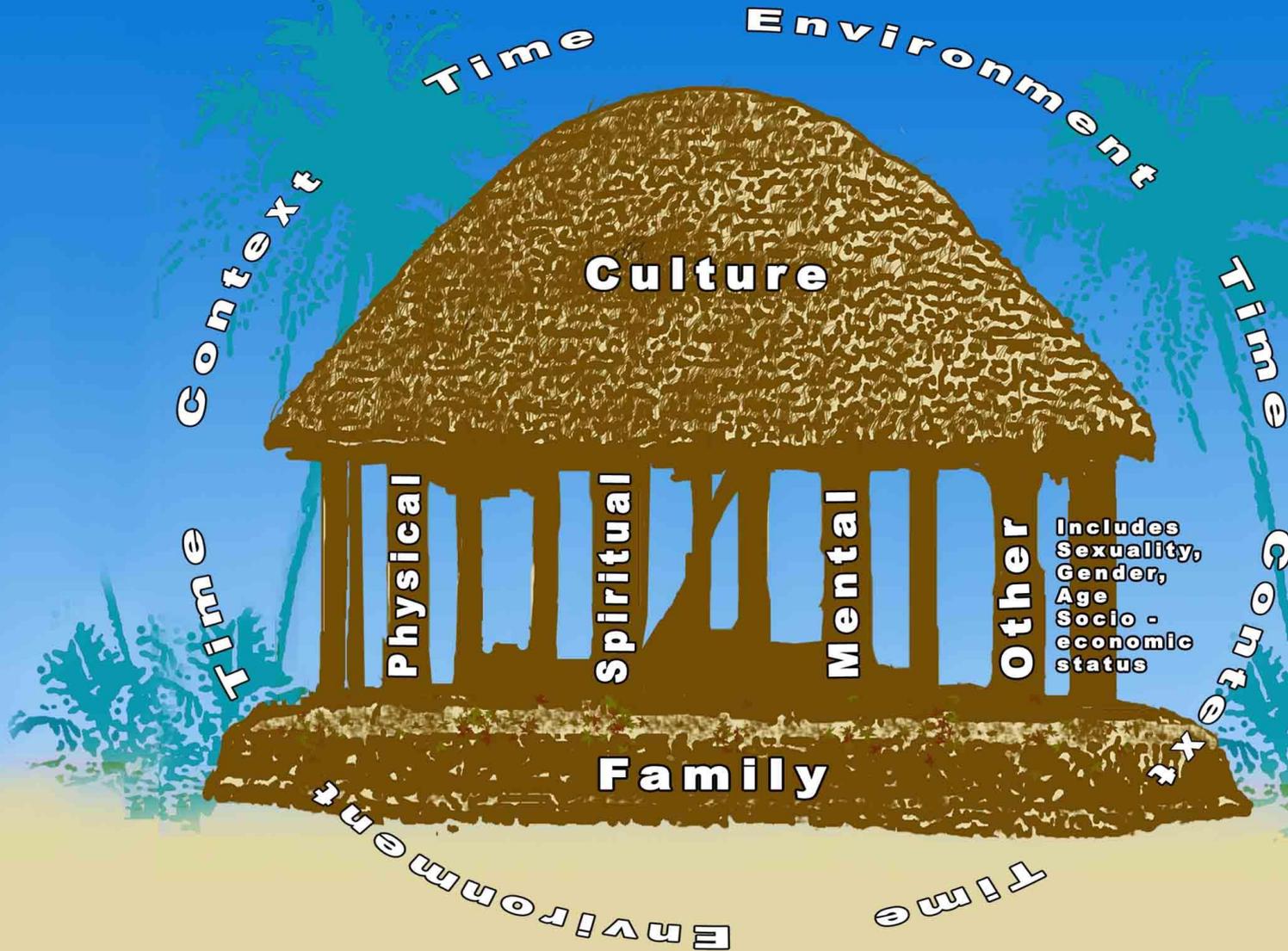
Sexuality

Gender

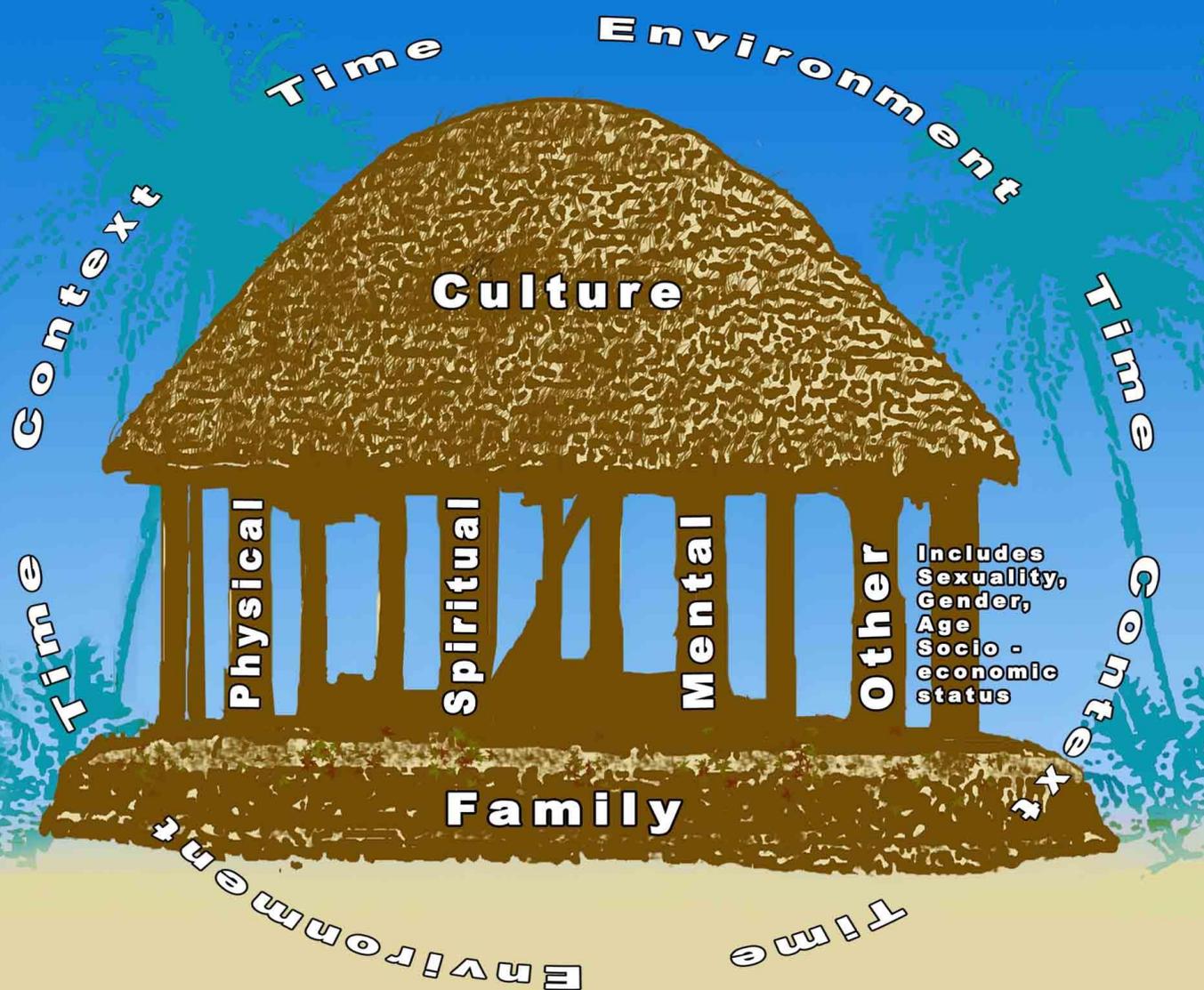
Age

Socio-economic status etc



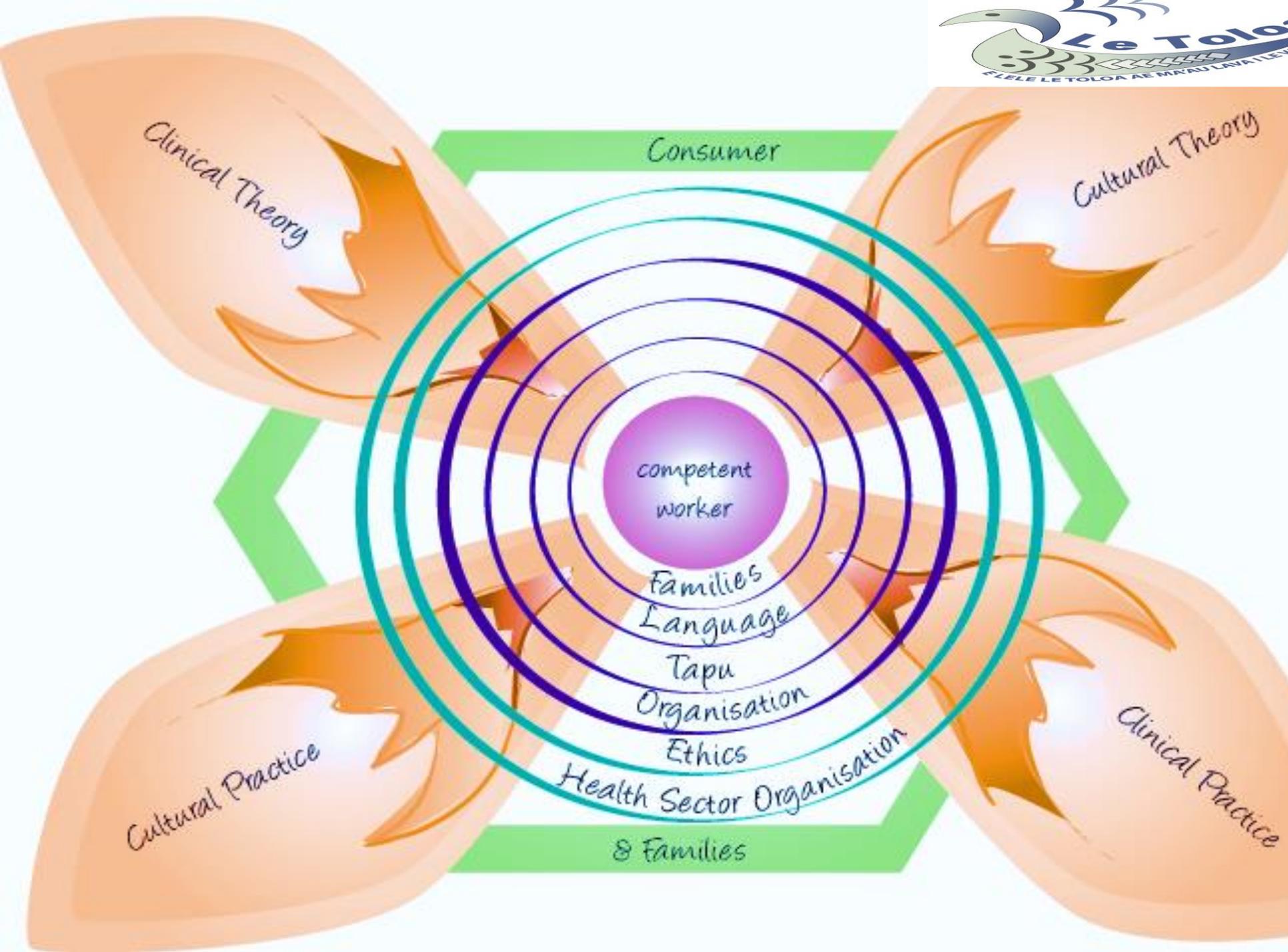


FONOFALE





Seitapu Framework Pacific Cultural & Clinical Competencies





Seitapu Framework

- Key points:
- Competency of the worker in clinical and Pacific cultural competencies
- 4 areas of foci-Competent worker levels of competencies in Family, Language, Tapu considerations (boundaries of best practice),organizational/policies
- Levels of competencies-Core, Advance /Practitioner, Expert.(Step formation)



Seitapu Framework con'td

- Role of consumer/patient/service user/learner and family is monitoring and assessment of the worker
- Worker is defined as anybody who works with Pacific children, adults or elderly in any setting e.g Teachers, Social Workers, Community Support Workers (CSW), Nurses, Doctors, Other Health professionals



Pacific Health & Wellbeing

- Holistic
- Pacific cultural & clinical competencies
- Identity
- Self determinism-courage
- Survival
- Family
- Alofa/Compassion

Legacy of Fonofale

“E leai lava se mea e sili atu i luga o le Ali'i –i- le- lagi, alofa ma le tausiga o ou matua ma aiga, tagata ma le mea e te sau ai”

(Nothing else matters above the High chief in the sky, your love and care for your parents, family, people and where you come from)

-Fonofale Talauega Tulouna

McCarthy.1971.(Direct communication)





PIC•COLLAGE



“O le matagofie o le lima
foa’i...O le Matagofie”
The beauty in the giving
(hand) is the Beauty”

Pulotu Faileaso Endemann
A’oaoga/Teaching.

Fonofale’s daughter & Fuimaono Karl’s
Mother.



Ia manuia.
Soifua.